



**ATPE**<sup>TM</sup>  
Your Ally. Your Voice.

**ATPE Region 4  
Committee  
Service  
Form**

## 2019-2020 ATPE Region 4 Committee Application

- If you have questions regarding the duties of any of these committees, please visit: <http://www.atpe.org/en/About-ATPE/ATPE-Region-Pages/Region-4>
- Indicate your preferences by numbering the committees in the spaces below, with 1 being your top choice. Or, you may select that you'll serve on any committee.
- If you know of ATPE members who might be interested in serving, please give them copies of this form.

### Region 4 ATPE Committees

I will serve on any committee

Bylaws

Public Information

Hospitality

Legislative-PAC

Membership

Nomination/Election

Resolutions

Scholarships/Grants

Service

*I pledge that if I am selected to serve on a committee, I will make every effort to attend its meetings and be an active participant. I understand that submitting this form does not guarantee an assignment, but it does guarantee consideration for the committees I've selected. (It is not necessary to send more than one information sheet per person.)*

\_\_\_\_\_  
Applicant's Signature

Name: \_\_\_\_\_

Home address: \_\_\_\_\_

City, state, ZIP: \_\_\_\_\_

Home telephone: (\_\_\_\_\_) \_\_\_\_\_

Home email: \_\_\_\_\_

Local unit name: \_\_\_\_\_

Current employment position: \_\_\_\_\_

\_\_\_\_\_  
Elementary? Secondary? Other? \_\_\_\_\_

\_\_\_\_\_  
Years of education experience: \_\_\_\_\_

Comments: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

### MAIL THIS FORM TO:

Sharon Dixon  
5100 Allendale Rd #505  
Houston, TX 77017

You may also e-mail a scanned copy to [sdixon@galenaparkisd.com](mailto:sdixon@galenaparkisd.com), or turn it in at the Region 4 ATPE Spring Assembly of Delegates.

The Region 4 officers must receive this form by **April 30, 2019**.