

# REGION 4 ATPE COMMITTEE SERVICE FORM

## 2012-13

The Region 4 President must receive this form by **April 30, 2012**.

- ▶ If you have questions regarding the duties of any of these committees, please visit [www.atpe.org/Region4](http://www.atpe.org/Region4).
- ▶ Indicate your preferences by numbering the committees in the spaces below, with 1 being your top choice.
- ▶ If you know of ATPE members who might be interested in serving, please give them copies of this form.

\_\_\_ I am interested in serving on any committee.

### Region 4 ATPE Committees

- \_\_\_ Bylaws
- \_\_\_ Public Information
- \_\_\_ Hospitality
- \_\_\_ Legislative-PAC
- \_\_\_ Membership
- \_\_\_ Nomination/Election
- \_\_\_ Resolutions
- \_\_\_ Scholarships/Grants
- \_\_\_ Service

### Please print

I pledge that if I am selected to serve on a committee, I will make every effort to attend its meetings and be an active participant. I understand that submitting this form does not guarantee an assignment, but it does guarantee consideration for the committees I've selected. (It is not necessary to send more than one information sheet per person.)

Name (last, first) \_\_\_\_\_

Home address \_\_\_\_\_  
\_\_\_\_\_

City/state/ZIP \_\_\_\_\_

Home telephone \_\_\_\_\_

Home e-mail \_\_\_\_\_

Local unit name \_\_\_\_\_

Current employment position \_\_\_\_\_  
\_\_\_\_\_

Elementary       Secondary

Other \_\_\_\_\_

Years of education experience \_\_\_\_\_

Comments \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Applicant's signature \_\_\_\_\_  
\_\_\_\_\_



**SUPPORTING YOUR FREEDOM TO TEACH<sup>SM</sup>**

**MAIL THIS FORM TO:** Ron Fitzwater, 5301 Spring Circle Dr., Pearland, TX 77584. You may also e-mail a scanned copy to [rfitzwater@alvinisd.net](mailto:rfitzwater@alvinisd.net), or turn it in at the Annual Spring Region 4 Assembly.