



# REGION 10

2011 - 2012

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## ATPE Region 10 Local Unit of the Year

Recipients of the Local Unit of the Year are ineligible to apply for the award the following year.

*Please type or print clearly.*

Check the appropriate category.

1-149 members \_\_\_\_\_

150-549 members \_\_\_\_\_

550+ members \_\_\_\_\_

University local unit \_\_\_\_\_

*Please type or print clearly.*

Local Unit: \_\_\_\_\_

School District: \_\_\_\_\_

Local Unit President: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Home phone: \_\_\_\_\_ Work phone: \_\_\_\_\_

Email Address \_\_\_\_\_

Supporting documentation for the Local Unit of the Year Award is limited to four (4) 8 ½" x 11" pages (front and back), typed and double-spaced, and should center on the five achievement areas outlined below. This application form must accompany the supporting documentation.

**Five Achievement Areas**

1. Chapter management (organization, financial and human resource management)
2. Membership growth (local unit promotion of ATPE and member retention)
3. Member services (member needs assessment and publications)
4. Service to the school and community (programs and events to benefit the district and community at large)
5. Political involvement (LAN recruitment and activities)

\*\*\* Please be sure that your local name is on every page submitted.

**TIMELINE**

1. Entries for Local Unit of the Year must be received by Friday, March 2, 2012.

Please be sure that you receive confirmation for the correct number of pages that were submitted.

Email or Mail completed form and documenting materials to:

Carl Garner  
1228 Greenway Drive Mesquite, TX 75149  
972-824-1158 OR cgarner@mesquiteisd.org

**BE SURE YOU HAVE INCLUDED  
YOUR PHONE NUMBER  
AND/OR EMAIL ADDRESS FOR  
CONFIRMATION OF RECEIPT  
OF ALL FORMS AND  
DOCUMENTS.**

2. Region 10 Finalists will be notified in April so that they can arrange to attend the Region 10 ATPE Convention on May/June 2012 - TBA.

\_\_\_\_\_  
Signature of Local President

\_\_\_\_\_  
Date