



# REGION 10

2011 -2012

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## Nomination for Associate Educational Grant - \$750

Nominee must be a member of ATPE in Region 10. Recipients of Region 10 grants are ineligible to apply for grants the following year.

*Please type or print clearly.*

Name: \_\_\_\_\_

Street Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_ Home phone: \_\_\_\_\_

Email Address \_\_\_\_\_

School District: \_\_\_\_\_

Name of Principal: \_\_\_\_\_ Campus/Facility: \_\_\_\_\_

Campus/Facility Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_ Work phone: \_\_\_\_\_

Position: \_\_\_\_\_ Years of Teaching Experience \_\_\_\_\_

Degrees earned: \_\_\_\_\_

Are you enrolled in college or university? \_\_\_\_\_

Have you filed a degree plan with a college/university? \_\_\_\_\_  
(If yes, attach copy of degree plan and transcript.)

Number of hours completed \_\_\_\_\_

Please list local or region ATPE offices held or committees on which you have served.

\_\_\_\_\_  
\_\_\_\_\_

List other organizations of which you are a member.

\_\_\_\_\_  
\_\_\_\_\_

Please include three (3) letters of reference. These should be from you principal or supervisor, a co-worker or person who is familiar with your work performance, and a friend or student. List the individual references below.

References:

1. Name: \_\_\_\_\_ Position: \_\_\_\_\_  
Address: \_\_\_\_\_ City/Zip \_\_\_\_\_  
Home Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_
2. Name: \_\_\_\_\_ Position: \_\_\_\_\_  
Address: \_\_\_\_\_ City/Zip \_\_\_\_\_  
Home Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_
3. Name: \_\_\_\_\_ Position: \_\_\_\_\_  
Address: \_\_\_\_\_ City/Zip \_\_\_\_\_  
Home Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_

A letter of self-recommendation must accompany applications for Region 10 ATPE grants. Include in this letter the following information about yourself:

Philosophy  
Career Plans

Financial Need  
Community Services

Family Background  
Career Accomplishments

**IMPORTANT**

The complete application packet must contain all of the documentation listed below.  
\*\*\* Please be sure that your name is on every page submitted.

1. Application Form (front and back)
2. Degree plan and current transcript(if enrolled)
3. Three (3) letters of reference (as listed)
4. Letter of self-recommendation

**PLEASE REMOVE SOCIAL SECURITY NUMBER FROM ALL DOCUMENTS.**

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

1. Grant materials must be received by Friday, March 2, 2012.  
Please be sure that you have received confirmation of the correct number of pages received.

Email or Mail completed form and documenting materials to:

Carl Garner  
1228 Greenway Drive Mesquite, TX 75149  
972-824-1158 OR cgarner@mesquiteisd.org

**BE SURE YOU HAVE INCLUDED  
YOUR PHONE NUMBER AND  
EMAIL ADDRESS FOR  
CONFIRMATION OF RECEIPT  
OF ALL FORMS AND  
DOCUMENTS.**

2. Region 10 Finalists will be notified in April so that they can arrange to attend the Region 10 ATPE Convention on May/June 2012 - TBA.